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QUESTION: WHERE DOES THE BIBLE SPEAK ABOUT THE MILLENNIUM OR THE 1000 YEARS?

Revelation 20:1 - And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Revelation 20:2 - And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him **a thousand years**,

Revelation 20:3 - And cast him into the bottomless **pit**, and shut him up, and set a seal upon him, that he should deceive the nations no more, till **the thousand years** should be fulfilled: and after that he must be loosed a little season.

Revelation 20:4 - And I saw thrones, and they sat upon them, and **judgment was given unto them**: and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and they lived and reigned with Christ **a thousand years**.

Revelation 20:5 - But the rest of the dead lived not again until **the thousand years** were finished. This is the first resurrection.

Revelation 20:6 - Blessed and holy is he that hath part in the first resurrection: on such the second death hath no power, but they shall be priests of God and of Christ, and shall reign with him **a thousand years**.

Revelation 20:7 - And when **the thousand years** are expired, Satan shall be loosed out of his **prison**,

QUESTION: ARE THERE ANY OLD TESTAMENT PARALLEL TEXTS THAT REFER TO THE 1000 YEARS?

[A.] Isa 24:22 And they shall be gathered together, as prisoners are gathered in the **pit**, and shall be shut up in the **prison**, and **after many days** shall they be visited.

[B.] Dan 7:22 Until the Ancient of days came, and **judgment was given to the saints of the most High**; and **the time** came that the saints possessed the kingdom.

[C.] "the Day of the LORD", which is the final eschatological (end times) climaxing 'day' (2 Pet. 3:8; Psa. 84:10, 90:4):

Psa 84:10 For **a day in thy courts** is better than **a thousand**. I had rather be a doorkeeper in the house of my God, than to dwell in the tents of wickedness.

Psa 90:4 For **a thousand years in thy sight are** but **as yesterday** when it is past, and as a watch in the night.

2Pe 3:8 But, beloved, be not ignorant of this one thing, **that one day is with the Lord as a thousand years, and a thousand years as one day**.

"great day of God Almighty" Revelation 16:14	"Day of God" 2 Peter 3:12	"the day of the LORD's wrath" Zephaniah 1:18	"the day of vengeance" Isaiah 63:4; Pro. 6:34
"the day of vengeance of our God" Isaiah 61:2	"day of the LORD's vengeance" Isaiah 34:8	"the day of the LORD's anger" Lamentations 2:22	"the day of their calamity" Deuteronomy 32:35
Isaiah 2:12, 13:6,9, 34:8 - "the Day of the LORD" , the final eschatological climaxing day: Deut. 31:17-18, 1 Sam. 3:12, 8:18, 1 Ki. 22:25, 22:35, 2 Chr. 18:24, 18:34, Job 3:3-4, 21:30, Psa. 110:5, Isa. 2:11-12, 17, 20:3,7, 3:18, 4:1-2, 5:30, 7:18,21,23, 10:20,27,32, 11:10-11,16, 12:1,4, 13:6,9,13, 17:4,7,9, 19:18-19,21, 23-24, 20:6, 22:12,20,25, 23:15, 24:21, 25:9, 26:1, 27:1-2,12-13, 28:5,19, 29:18, 30:23,25, 31:7, 34:8, 52:6, 58:5, 61:2, 63:4, 66:8, Jer. 1:10, 4:9, 25:33, 30:8, 31:6, 39:17, 46:10, 49:22,26, Lam. 1:12, 2:1,21-22, Eze. 7:7,12,19, 13:5, 22:24, 24:27, 27:27, 29:21, 30:3,9,18, 38:14,19, 39:11,22, 48:35, Hos. 1:5,11, 2:16,18,21, 5:9, 9:5, Joel 1:15, 2:1-2,11, 2:31, 3:14,18, Amos 1:14, 2:16, 3:14, 5:18,20, 8:3,9-10,13, 9:11, Oba. 1:8,15, Mic. 2:4, 3:6, 4:6, 5:10, 7:11-12, Nah. 3:17, Hab. 3:16, Zeph. 1:7,8,9,10,14,15,16,18, 2:2-3, 3:8,11,16, Zech. 2:11, 3:9,10, 9:16, 11:11, 12:3,4,6,8,9,12, 13:1,2,4, 14:1,3, 14:4,6,7,8,9,13,20,21, Mal. 3:2,17, 4:1,3,5, Matt. 7:22, 10:15, 11:22,24, 12:36, 24:36,50, 25:13, Mark 6:11,13,32, Luke 6:23, 10:12, 17:24,30,31, 21:34, John 6:39,40,44,54, 8:56, 11:24, 14:20, 16:23,26, Rom. 2:5,16, 13:12, 1 Cor. 1:8, 3:13, 5:5, 2 Cor. 1:14, Php. 1:6,10, 2:16, 1 Thes. 5:2,4, 2 Thes. 1:10, 2:2,3, 2 Tim. 1:12,18, 4:8, Heb. 10:25, Jam. 5:5, 1 Pet. 2:12, 2 Pet. 2:9, 3:7,10,12, 1 John 4:17, Jude 1:6, and Rev. 6:17, 16:14, 18:8.			

[D.] See overall time chart - <https://archive.org/details/awhn-2300-day-years-prophecy-of-daniel-8-vs-14-and-its-sub-parts>

Text Chapters	Armageddon, gathering to war against Lamb (& body)	The Day of the LORD, the final 1000 years, beginning, middle & ending	Final Destruction of the Wicked	Heavens & Earth Made New, saints reign there, forever
Psalms 37	Psalms 37:12,14,35	Psalms 37:13	Psa. 37:1,2,9a,10,20,22b,28b,34b,36,38	Psa. 37:3,9b,11,18,22a,28b,29,34a,37
Isaiah 2, 11, 24, 34, 65 & 66	Isaiah 2:6-10, 24:21-22, 34:1-2	Isaiah 2:10-12,17-22, 24:22, 34:3-8,11-15	Isaiah 11:4, 24:18, 34:9-10	Isaiah 11:6-10, 24:33, 34:16-17, 65:17-25, 66:22-23
Jeremiah 4, 25, 28, 29, 50 & 51	Jeremiah 25:15-38, 50:1-46, 51:1-64	Jeremiah 4:23-28, 25:33-38, 50:40	Jeremiah 28:16, 29:32 (type)	Jeremiah 29:11-14
Zephaniah 1 & 3	Zephaniah 1:16-17	Zephaniah 1:2-5,7-10,14-15,18	Zephaniah 1:18	Zephaniah 3:14-20
Zechariah 14	Zechariah 14:1-3	Zechariah 14:1-3	Zechariah 14:12-13	Zechariah 14:4,9,21
2 Peter 3	2 Peter 3:3-6,9	2 Peter 3:7-8,10a,11-12	2 Peter 3:10b,11-12	2 Peter 3:13
Daniel 7	Daniel 7:11a	Daniel 7:12,22c, "season", "judgment"	Daniel 7:11b,26	Daniel 7:22d,27, "possessed"
Revelation 16-22	Revelation 16:16	Revelation 20:1,2,3,4,5,6,7,8	Revelation 20:10,11-15	Revelation 21:1-4

[E.] In Leviticus 16:10, the scapegoat was to be "alive" and let go "into the wilderness", bearing the sins of all upon his head, which is symbolic of the devil (the leader of the rebellion against God), being led captive (Revelation 20:1-3; "fit man" (Leviticus 16:21; right on time), the "strong man"; Psalms 19:5; Proverbs 24:5; Luke 11:22), with the sins of all he has ever tempted to commit upon him (Genesis 3:15; Psalms 7:16; Romans 16:20), and held (by chains of circumstances, God's divine providence; Psalms 73:6; Lamentations 3:7;

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Ezekiel 7:23; for devils easily break iron chains, Mark 5:3-4; Luke 8:29) upon the desolate earth, the “wilderness” a “land not inhabited”, “a dry land”, a “habitation of dragons” (Isaiah 34:14; Revelation 12:9, 20:2), “a parched ground”, and “thirsty land” (Isaiah 35:7; see also Psalms 68:6; Jeremiah 4:23-29, 25:33, where was once the “fruitful place”), for 1,000 years. While the saints of God are “caught up” “to meet the Lord (Jesus)” in “the air” (1 Thessalonians 4:17), satan (one time “prince of the power of the air”; Ephesians 2:2) and his angels, are “bought low” (Isaiah 2:2, 25:5). Compare Zechariah 14 ; Psalms 37 also with Jeremiah 4:23-28, 25:15-38; Zephaniah 1:2-3,14-18; Isaiah 2:6-22, 11:14, 24:1-6,17-22, 34:1-17; Ezekiel 38:8.

At the end of the antitypical day of Atonement, the sins must be cleansed from the Heavenly Sanctuary, and from the hearts of His people (already confessed and forsaken), and finally to be placed back upon the head (Leader and heart) of the instigator of all sin, Satan. Not to pay the penalty of the sins of the saints (Jesus already did that at Calvary, AD 31 Passover), but for his own sins, as Leviticus 16:10 says, “to make an atonement with him (scapegoat)”.

Leviticus 16 – Scapegoat (IMAGE) - <https://archive.org/details/scapegoat-azazel-satan-leviticus-16-nutshell-image>

Leviticus 16:1-34, 23:26-32	Isaiah 24:1-23	Revelation 19-22
-----	World destroyed – Isaiah 24:1-20	World destroyed – Revelation 19:11-21; see also Revelation 16:18-21
“But the goat, on which the lot fell to be the scapegoat, shall be presented alive before the LORD, to make an atonement with him,” “he shall bring the live goat:” - Leviticus 16:10a,20	“the host of the high ones that are on high” – Isaiah 24:21	“the dragon, that old serpent, which is the Devil, and Satan” – Revelation 20:1,2
-----	“the kings of the earth upon the earth” – Isaiah 24:21	“the kings of the earth, and their armies” – Revelation 19:18,19
“and to let him go for a scapegoat into the wilderness.”, “And Aaron shall lay both his hands upon the head of the live goat, and confess over him all the iniquities of the children of Israel, and all their transgressions in all their sins, putting them upon the head of the goat, and shall send him away by the hand of a fit man into the wilderness:”, “And the goat shall bear upon him all their iniquities unto a land not inhabited: and he shall let go the goat in the wilderness.” - Leviticus 16:10b,21,22	“they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison” – Isaiah 24:22	“the bottomless pit”, “laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him”, “And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till” – Revelation 20:1,2,3
-----	“after many days shall they be visited.” – Isaiah 24:22	“a thousand years”, “till the thousand years should be fulfilled: and after that he must be loosed a little season.” – Revelation 20:2,3
-----	“he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake” – Isaiah 24:18	“And they went up on the breadth of the earth, and compassed the camp of the saints about, and the beloved city: and fire came down from God out of heaven, and devoured them.”, “And the devil that deceived them was cast into the lake of fire and brimstone, where the beast and the false prophet are, and shall be tormented day and night for ever and ever.”, “... and there was found no place for them.”, “And death and hell were cast into the lake of fire. This is the second death.”, “And whosoever was not found written in the book of life was cast into the lake of fire.” - Revelation 20:9-10,11-15
-----	“the LORD of hosts shall reign in mount Zion, and in Jerusalem” – Isaiah 24:23	“the holy city, new Jerusalem, coming down from God out of heaven” – Revelation 21:2
-----	“Then the moon shall be confounded, and the sun ashamed” – Isaiah 24:23	“And the city had no need of the sun, neither of the moon, to shine in it: for the glory of God did lighten it, and the Lamb is the light thereof.” – Revelation 21:23
-----	“And it shall come to pass, that he that is left in Zion, and he that remaineth in Jerusalem, shall be called holy, even every one that is written among the living in Jerusalem:” – Isaiah 4:3	“He that is unjust, let him be unjust still: and he which is filthy, let him be filthy still: and he that is righteous, let him be righteous still: and he that is holy, let him be holy still.”, “Blessed are they that do his commandments, that they may have right to the tree of life, and may enter in through the gates into the city.” - Revelation 22:11,14
-----	“before his ancients gloriously.” – Isaiah 24:23	“And there shall be no more curse: but the throne of God and of the Lamb shall be in it; and his servants shall serve him:”, “And there shall be no night there; and they need no candle, neither light of the sun; for the Lord God giveth them light: and they shall reign for ever and ever.” – Revelation 22:3,5

QUESTION: WHAT ABOUT ISAIAH 2, 11, 65; AMOS 9; ZECHARIAH 14 and REVELATION 20?, DO NOT THESE PASSAGES SPEAK ABOUT A MILLENNIUM BEING HELD ON EARTH WITH THE SAINTS LIVING THERE AND NOT IN HEAVEN?

[A.] Please notice, in Revelation 20:1-7, there is no where written that either Jesus, or the “saints” (or “satan” for that matter), shall “reign upon the earth” for 1,000 years, but simply says [vss. 4,6] that Jesus and the saints reigned “a thousand years”. The location of this 1,000 reign is nowhere stated to be “upon the earth” in these, or any passages of scripture [KJB]. Revelation 20:1 refers to Jesus

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coming “down” from Heaven but not touching the sin polluted earth, which connects to 1 Thessalonians 4:16 in its “descend from Heaven”. Revelation 20:6 speaks of the “first resurrection”, which is connected to 1 Thessalonians 4:16-17, in its “the dead in Christ shall rise first” and “Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.”, which ties into John 14:1-4. One should very carefully look for themselves. It also is very clearly written that “satan” himself was not reigning during this “thousand years”, but is “bound” and “shut ... up” with a “seal” placed “upon him”.

The phrase “the day of the Lord” [Isaiah 2:12, 13:6,9, 34:8; Jeremiah 46:10; Lamentations 2:22; Ezekiel 13:5, 30:3; Joel 1:15, 2:1,11,31, 3:14; Amos 5:18,20; Obadiah 1:15; Zephaniah 1:7,8,14,18, 2:2,3; Zechariah 14:1; Malachi 4:5; Acts 2:20; 1 Corinthians 5:5; 2 Corinthians 1:14; 1 Thessalonians 5:2; 2 Peter 3:10], is a direct reference to the “thousand years” [Revelation 20:2,3,4,5,6,7, see also Isaiah 24:22, “many days”], which is the final “day”, the 7th day – the great Sabbath, of the great week “with the Lord” [2 Peter 3:8].

The second Advent of Jesus Christ, wherein the “saints” are “caught up together ... in the clouds, to meet the Lord in the air” [1 Thessalonians 4:13-18; Revelation 20:1-6] is but the beginning of the “thousand years” or “the day of the Lord”, while the third Advent of Jesus Christ [Zechariah 14:1-21; Revelation 20:7-10] is the ending of the “thousand years” or “the day of the Lord”, after which the finally impenitent shall be utterly destroyed in the second death, and finally the “New Heavens” and the “New Earth” are recreated [Isaiah 65:17, 66:22; 2 Peter 3:13; Revelation 21:1] which the “meek shall inherit”.

Revelation 19-22, is parallel to Isaiah 24, and so also connected to Leviticus 16:1-34, 23:26-32.

The location of this “reign” of Jesus and the saints, for “a thousand years” is never said to be on the plague wracked, utterly sin polluted and totally cursed and devastated “earth”, wherein even the upper heaven [atmosphere] is burned away by the second Advent [Genesis 3:17, 5:29, 8:21; Isaiah 34:4; 2 Peter 3:10-12; Revelation 6:14; 11:19, 15:1,6,8, 16:9,17-21, 18:4,8 21:9, 22:18]. So likewise for the passages of “Isaiah 2, 11, 65; Amos 9; Zechariah 14”. Read prayerfully and carefully for oneself. Where then is the “thousand year” reign of Jesus and the saints to be? It is to be in Heaven, the “third” [2 Corinthians 12:2].

[B.] Notice Isaiah 2:4 in which it speaks of, “... they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.” That is the earth “made new”, wherein it is said in Revelation 21:4, “And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain: for the former things are passed away.” The earth is not “made new” until after the 1,000 years, not before.

[C.] Notice Isaiah 11:4-10, in which the complete destruction of the wicked takes place first (as in Revelation 20:9-10, 11-15), and then follows the statements about the New Heaven and New Earth, which comes after the 1,000 years, see Isaiah 11:9, “They shall not hurt nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.” See Isaiah 11:6-8 and compare to Isaiah 65:20-25, 66:22-23. See that Isaiah 66:16 and its events, the destruction of the wicked in entirety, come before those other events, which take place in the earth “made new”.

[D.] Notice Amos 9:14-15 in which the events, “... they shall no more be pulled up out of their land which I have given them.”, and of the planting and building are in the earth “made new”, after the events of the destruction of the wicked in Amos 9:8, which does not take place until after the 1,000 years as Isaiah 24 and Revelation 20 (and other places) show.

[E.] Notice Zechariah 14 carefully, and see that this is not referring to the Second Advent (the beginning of the 1,000 years), wherein the “saints” are “caught up” to “meet the Lord in the air” (1 Thessalonians 4:17), as also John 14:3 says, “... I will come again, and receive you unto myself; that where I am, there ye may be also.”, but refers to the Third Advent, wherein the Lord Jesus comes “down” and touches the sin polluted earth, along with the saints and New Jerusalem on the Mount of Olives, as in Revelation 20, at the ending of the 1,000 years, and thus metes out judgment, executing all the wicked, and recreating the heavens and earth. See Zechariah 14:12-13,21 in connection to Revelation 20:9-10,11-15.

QUESTION: SINCE THE “REIGN WITH CHRIST” LASTS FOR 1000 YEARS IN HEAVEN, WHAT HAPPENS UPON THE EARTH FOR THAT 1000 YEARS?

After the earth is hit with the 7 last plagues, the wrath of God, and His fierce anger, and the massive earthquake and the tearing away of the first heaven [the atmosphere], and already having the other curses still upon it from the beginning [massive ocean, that vast water desert, from the global flood of Noah; ice poles, ice deserts/wastes, scorched earth, earthy and sandy deserts], this earth will have returned to a chaotic wilderness, filled with darkness, waters, earth and no life [except for Satan and his angels, the dragon and owls [unclean night birds of the air]], for 1,000 years, and after those “many days”, then shall the wicked be visited in their prison, and the final resurrection of the wicked take place. It will in effect, have been brought back to its state/condition as seen in Genesis 1:2, during those 1,000 years, and thus the ‘earth’, is indeed the ‘bottomless’ ‘pit’, just as Isaiah (24) stated:

[A.] Revelation 20:1 - And I saw an angel come down from heaven, having the key of the bottomless pit and a great chain in his hand.

Revelation 20:2 - And he laid hold on the dragon, that old serpent, which is the Devil, and Satan, and bound him a thousand years,

Revelation 20:3 - And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Revelation 20:5 - But the rest of the dead lived not again until the thousand years were finished. This is the first resurrection.

Revelation 20:7 - And when the thousand years are expired, Satan shall be loosed out of his prison,

[B.] Jeremiah 4:23 - I beheld the earth, and, lo, it was without form, and void; and the heavens, and they had no light.

Jeremiah 4:24 - I beheld the mountains, and, lo, they trembled, and all the hills moved lightly.

Jeremiah 4:25 - I beheld, and, lo, there was no man, and all the birds of the heavens were fled.

Jeremiah 4:26 - I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his fierce anger.

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Jeremiah 4:27 - For thus hath the LORD said, **The whole land shall be desolate; yet will I not make a full end.**

Jeremiah 4:28 - For **this shall the earth mourn, and the heavens above be black:** because I have spoken it, I have purposed it, and will not repent, neither will I turn back from it.

[C.] Jeremiah 25:15 - For thus saith the LORD God of Israel unto me; Take the wine cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Jeremiah 25:16 - And they shall drink, and be moved, and be mad, because of the sword that I will send among them.

Jeremiah 25:17 - Then took I the cup at the LORD'S hand, and made all the nations to drink, unto whom the LORD had sent me:

Jeremiah 25:18 - To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them a desolation, an astonishment, an hissing, and a curse; as it is this day;

Jeremiah 25:19 - Pharaoh king of Egypt, and his servants, and his princes, and all his people;

Jeremiah 25:20 - And all the mingled people, and all the kings of the land of Uz, and all the kings of the land of the Philistines, and Ashkelon, and Azzah, and Ekron, and the remnant of Ashdod,

Jeremiah 25:21 - Edom, and Moab, and the children of Ammon,

Jeremiah 25:22 - And all the kings of Tyrus, and all the kings of Zidon, and the kings of the isles which are beyond the sea,

Jeremiah 25:23 - Dedan, and Tema, and Buz, and all that are in the utmost corners,

Jeremiah 25:24 - And all the kings of Arabia, and all the kings of the mingled people that dwell in the desert,

Jeremiah 25:25 - And all the kings of Zimri, and all the kings of Elam, and all the kings of the Medes,

Jeremiah 25:26 - And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach shall drink after them.

Jeremiah 25:27 - Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be drunken, and spue, and fall, and rise no more, because of the sword which I will send among you.

Jeremiah 25:28 - And it shall be, if they refuse to take the cup at thine hand to drink, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly drink.

Jeremiah 25:29 - For, lo, I begin to bring evil on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for **I will call for a sword upon all the inhabitants of the earth,** saith the LORD of hosts.

Jeremiah 25:30 - Therefore prophesy thou against them all these words, and say unto them, The LORD shall roar from on high, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, **against all the inhabitants of the earth.**

Jeremiah 25:31 - **A noise shall come even to the ends of the earth; for the LORD hath a controversy with the nations, he will plead with all flesh; he will give them that are wicked to the sword,** saith the LORD.

Jeremiah 25:32 - Thus saith the LORD of hosts, Behold, **evil shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.**

Jeremiah 25:33 - And **the slain of the LORD shall be at that day from one end of the earth even unto the other end of the earth: they shall not be lamented, neither gathered, nor buried; they shall be dung upon the ground.**

Jeremiah 25:34 - Howl, ye shepherds, and cry; and wallow yourselves in the ashes, ye principal of the flock: for **the days of your slaughter and of your dispersions are accomplished; and ye shall fall like a pleasant vessel.**

Jeremiah 25:35 - And **the shepherds shall have no way to flee, nor the principal of the flock to escape.**

Jeremiah 25:36 - A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD hath spoiled their pasture.

Jeremiah 25:37 - And **the peaceable habitations are cut down because of the fierce anger of the LORD.**

Jeremiah 25:38 - He hath forsaken his covert, as the lion: for **their land is desolate because of the fierceness of the oppressor, and because of his fierce anger.**

[D.] Zephaniah 1:2 - **I will utterly consume all things from off the land,** saith the LORD.

Zephaniah 1:3 - **I will consume man and beast; I will consume the fowls of the heaven, and the fishes of the sea, and the stumblingblocks with the wicked; and I will cut off man from off the land,** saith the LORD.

Zephaniah 1:14 - **The great day of the LORD** is near, it is near, and hasteth greatly, even the voice of **the day of the LORD:** the mighty man shall cry there bitterly.

Zephaniah 1:15 - **That day is a day of wrath, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,**

Zephaniah 1:16 - A day of the trumpet and alarm against the fenced cities, and against the high towers.

Zephaniah 1:17 - And I will bring distress upon men, that they shall walk like blind men, because they have sinned against the LORD: and **their blood shall be poured out as dust, and their flesh as the dung.**

Zephaniah 1:18 - Neither their silver nor their gold shall be able to deliver them **in the day of the LORD'S wrath;** but **the whole land shall be devoured by the fire of his jealousy; for he shall make even a speedy riddance of all them that dwell in the land.**

[E.] Isaiah 2:6 - Therefore thou hast forsaken thy people the house of Jacob, because they be replenished from the east, and are soothsayers like the Philistines, and they please themselves in the children of strangers.

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Isaiah 2:7 - Their land also is full of silver and gold, neither is there any end of their treasures; their land is also full of horses, neither is there any end of their chariots:

Isaiah 2:8 - Their land also is full of idols; they worship the work of their own hands, that which their own fingers have made:

Isaiah 2:9 - And the mean man boweth down, and the great man humbleth himself: therefore forgive them not.

Isaiah 2:10 - **Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty.**

Isaiah 2:11 - **The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.**

Isaiah 2:12 - For **the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:**

Isaiah 2:13 - And upon all the cedars of Lebanon, that are high and lifted up, and upon all the oaks of Bashan,

Isaiah 2:14 - And upon all the high mountains, and upon all the hills that are lifted up,

Isaiah 2:15 - And upon every high tower, and upon every fenced wall,

Isaiah 2:16 - And upon all the ships of Tarshish, and upon all pleasant pictures.

Isaiah 2:17 - **And the loftiness of man shall be bowed down, and the haughtiness of men shall be made low: and the LORD alone shall be exalted in that day.**

Isaiah 2:18 - And **the idols he shall utterly abolish.**

Isaiah 2:19 - And **they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.**

Isaiah 2:20 - **In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats;**

Isaiah 2:21 - **To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of his majesty, when he ariseth to shake terribly the earth.**

Isaiah 2:22 - **Cease ye from man, whose breath is in his nostrils: for wherein is he to be accounted of?**

[F.] Isaiah 11:4 - But with righteousness shall he judge the poor, and reprove with equity for the meek of the earth: and **he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.**

[G.] Isaiah 24:1 - Behold, **the LORD maketh the earth empty, and maketh it waste, and turneth it upside down, and scattereth abroad the inhabitants thereof.**

Isaiah 24:2 - And it shall be, **as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.**

Isaiah 24:3 - **The land shall be utterly emptied, and utterly spoiled:** for the LORD hath spoken this word.

Isaiah 24:4 - **The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.**

Isaiah 24:5 - The earth also is defiled under the inhabitants thereof; because they have transgressed the laws, changed the ordinance, broken the everlasting covenant.

Isaiah 24:6 - Therefore hath the curse devoured the earth, and they that dwell therein are desolate: therefore **the inhabitants of the earth are burned, and few men left.**

Isaiah 24:17 - **Fear, and the pit, and the snare, are upon thee, O inhabitant of the earth.**

Isaiah 24:18 - **And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from on high are open, and the foundations of the earth do shake.**

Isaiah 24:19 - **The earth is utterly broken down, the earth is clean dissolved, the earth is moved exceedingly.**

Isaiah 24:20 - **The earth shall reel to and fro like a drunkard, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.**

Isaiah 24:21 - And it shall come to pass in **that day, that the LORD shall punish the host of the high ones that are on high, and the kings of the earth upon the earth.**

Isaiah 24:22 - And **they shall be gathered together, as prisoners are gathered in the pit, and shall be shut up in the prison, and after many days shall they be visited.**

[H.] Isaiah 34:1 - Come near, ye nations, to hear; and hearken, ye people: **let the earth hear, and all that is therein; the world,** and all things that come forth of it.

Isaiah 34:2 - For **the indignation of the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.**

Isaiah 34:3 - **Their slain also shall be cast out, and their stink shall come up out of their carcases, and the mountains shall be melted with their blood.**

Isaiah 34:4 - And **all the host of heaven shall be dissolved, and the heavens shall be rolled together as a scroll: and all their host shall fall down, as the leaf falleth off from the vine, and as a falling fig from the fig tree.**

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Isaiah 34:5 - For my sword shall be bathed in heaven: behold, it shall come down upon Idumea, and upon the people of my curse, to judgment.

Isaiah 34:6 - The sword of the LORD is filled with blood, it is made fat with fatness, and with the blood of lambs and goats, with the fat of the kidneys of rams: for the LORD hath a sacrifice in Bozrah, and a great slaughter in the land of Idumea.

Isaiah 34:7 - And the unicorns shall come down with them, and the bullocks with the bulls; and **their land shall be soaked with blood, and their dust made fat with fatness.**

Isaiah 34:8 - For **it is the day of the LORD'S vengeance**, and the year of recompences for the controversy of Zion.

Isaiah 34:9 - And **the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become burning pitch.**

Isaiah 34:10 - **It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation it shall lie waste; none shall pass through it for ever and ever.**

Isaiah 34:11 - But the cormorant and the bittern shall possess it; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.

Isaiah 34:12 - They shall call the nobles thereof to the kingdom, **but none shall be there, and all her princes shall be nothing.**

Isaiah 34:13 - And thorns shall come up in her palaces, nettles and brambles in the fortresses thereof: and **it shall be an habitation of dragons, and a court for owls.**

Isaiah 34:14 - The wild beasts of the desert shall also meet with the wild beasts of the island, and the satyr shall cry to his fellow; the screech owl also shall rest there, and find for herself a place of rest.

Isaiah 34:15 - There shall the great owl make her nest, and lay, and hatch, and gather under her shadow: there shall the vultures also be gathered, every one with her mate.

Isaiah 34:16 - **Seek ye out of the book of the LORD, and read: no one of these shall fail, none shall want her mate: for my mouth it hath commanded, and his spirit it hath gathered them.**

QUESTION: SINCE THE "REIGN WITH CHRIST" LASTS FOR 1000 YEARS IN HEAVEN, WHEN DOES THE "REIGN UPON THE EARTH" TAKE PLACE?

The "reign upon the earth" comes after 1,000 years [Revelation 20:2,3,4,5,6,7], for the "saints" must be both resurrected and/or translated, glorified, and brought back to Heaven [John 14:1-4; 1 Thessalonians 4:17, etc] at the Second Advent and First Great Resurrection, to "reign" in Heaven, for 1,000 years [Revelation 20:4,5a,6] going over the record books of the lost [1 Corinthians 6:2,3; Psalms 149:1-9]:

[A.] The "thousand years" reign "in Heaven" [Psalms 50:5; Matthew 5:3,8,10,12, 6:20, 13:30, 24:31; Mark 10:21, 13:27; Luke 6:23, 18:22, 23:43; John 14:2-3, 17:24; Colossians 1:5; Hebrews 10:34; 1 Peter 1:4; Revelation 7:9, 14:3, 19:1; **"Paradise"**, Luke 23:43; 2 Corinthians 12:4; Revelation 2:7] with Christ Jesus [1 Thessalonians 4:16-17; Revelation 20:6] and

[B.] The "reign on earth" ["made new", not this sin polluted Earth; 2 Peter 3:13; Isaiah 65:17, 66:22; Revelation 21:1] that lasts "forever and ever" [Revelation 5:10; **"meek inherit earth"** ["made new", not this sin polluted Earth], Psalms 37:9,11,34; Proverbs 11:31; Isaiah 25:8, 65:21; Daniel 7:27; Matthew 5:5; Revelation 5:10].

Heaven - 1000 years (time limited); Earth (New, after) - For ever and ever (eternal).

QUESTION: WHAT WILL THE SAINTS BE DOING WITH JESUS IN HEAVEN (3RD) FOR 1000 YEARS?

[A.] Psa 149:1 Praise ye the LORD. Sing unto the LORD a new song, and his praise in **the congregation of saints.**

Psa 149:2 Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

Psa 149:3 Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Psa 149:4 For the LORD taketh pleasure in his people: **he will beautify the meek with salvation.**

Psa 149:5 Let **the saints be joyful in glory**: let them sing aloud **upon their beds.**

Psa 149:6 Let the high praises of God be in their mouth, and **a twoedged sword in their hand**:

Psa 149:7 **To execute vengeance upon the heathen, and punishments upon the people**;

Psa 149:8 **To bind their kings with chains, and their nobles with fetters of iron**;

Psa 149:9 **To execute upon them the judgment written: this honour have all his saints.** Praise ye the LORD.

[B.] Ecc 3:1 **To every thing there is a season**, and a time to every purpose under the heaven:

[C.] Eze 28:17 Thine heart was lifted up because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: **I will cast thee to the ground, I will lay thee before kings, that they may behold thee.**

[D.] Dan 7:22 Until the Ancient of days came, and **judgment was given to the saints of the most High**; and **the time** came that the saints possessed the kingdom.

[E.] Joh 12:48 He that rejecteth me, and receiveth not my words, hath **one that judgeth him: the word that I have spoken, the same shall judge him in the last day.**

[F.] 1Co 6:2 Do ye not know that **the saints shall judge the world**? and if **the world shall be judged by you**, are ye unworthy to judge the smallest matters?

1Co 6:3 Know ye not that **we shall judge angels**? how much more things that pertain to this life?

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[G.] Rev 20:4 And I saw thrones, and they sat upon them, and **judgment was given unto them**; and I saw the souls of them that were beheaded for the witness of Jesus, and for the word of God, and which had not worshipped the beast, neither his image, neither had received his mark upon their foreheads, or in their hands; and **they lived and reigned with Christ a thousand years**.

[H.] Zec 13:6 And **one shall say unto him, What are these wounds in thine hands?** Then **he shall answer, Those with which I was wounded in the house of my friends**.

QUESTION: WHAT IS THE "CHAIN" THAT BINDS THE DEVIL, IS IT IRON BARS OR CHAINS?

Angels have supernatural strength and ability and are easily able to remove iron chains.

[A.] Mar 5:3 Who had his dwelling among the tombs; and **no man could bind him, no, not with chains**:

Mar 5:4 Because that he had **been often bound with fetters and chains, and the chains had been plucked asunder by him, and the fetters broken in pieces**: neither could any man tame him.

[B.] Luk 8:29 (For he had commanded the unclean spirit to come out of the man. For oftentimes it had caught him: and he was kept **bound with chains and in fetters; and he brake the bands**, and was driven of the devil into the wilderness.)

Therefore, how can a "chain" bind the devil, since even men possessed of the devil easily break chains of iron? **Iron is also a symbol of unyielding hardness.**

The "chain" with which the Messenger comes down with is no ordinary chain of iron, but is instead the chain of almighty providence and circumstance! Satan will be restricted from "deceiving", since all the wicked humanity will be dead upon the earth for 1000 years, and all the righteous humanity will be in Heaven (3rd) for 1000 years.

[A.] Lev 26:19 And I will **break the pride of your power**; and **I will make your heaven as iron, and your earth as brass**:

[B.] Deu 28:23 And **thy heaven that is over thy head shall be brass**, and **the earth that is under thee shall be iron**.

[C.] Job 36:8 And if they be **bound in fetters**, and **be holden in cords of affliction**;

[D.] Psa 73:6 Therefore **pride compasseth them about as a chain**; violence covereth them as a garment.

[E.] Psa 149:8 To **bind their kings with chains**, and their nobles with fetters of iron;

[F.] Lam 3:7 **He hath hedged me about, that I cannot get out: he hath made my chain heavy**.

[G.] 2Pe 2:4 For if God spared not the angels that sinned, but cast them down to hell, and **delivered them into chains of darkness, to be reserved** unto judgment;

[H.] Jud 1:6 And the angels which kept not their first estate, but left their own habitation, he hath **reserved in everlasting chains under darkness** unto the judgment of the great day.

[I.] Rev 20:3 And cast him into **the bottomless pit**, and **shut him up**, and **set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled**: and **after that he must be loosed a little season**.

Satan's reign of terror which has gone on for so long, in his onslaught of selfishness, delighting in cruelty, destruction, misery, crime, war and death will be brought to a grinding halt for 1,000 years!

QUESTION: HOW WILL THE ORDER OF EVENTS GO AT JESUS SECOND ADVENT (COMING)?

[01.] A devastating earthquake and hailstorm (Revelation 16:18-21)

[02.] The second coming of Jesus for His saints (Matthew 24:30, 31)

[03.] The saved dead raised to life (1 Thessalonians 4:16)

[04.] The saved given immortality (1 Corinthians 15:51-55)

[05.] The saved given bodies like Jesus (1 John 3:2; Philipians 3:20, 21)

[06.] All the righteous caught up into the clouds (1 Thessalonians 4:17)

[07.] The living wicked slain by the breath of the Lord's mouth (Isaiah 11:4)

[08.] The unsaved dead remain in their graves until the end of the 1,000 years (Revelation 20:5)

[09.] Jesus takes the righteous to heaven (John 13:33, 36; 14:2, 3)

[10.] Satan bound (Revelation 20:1-3)

[11.] The earth in a battered condition from huge hailstones and a devastating earthquake (Revelation 16:18-21)

[12.] The earth in total blackout and desolate, a "bottomless pit" (Jeremiah 4:23, 28)

[13.] Satan bound and forced to stay on the earth (Revelation 20:1-3)

[14.] The righteous in heaven participate in the judgment (Revelation 20:4)

[15.] The wicked are all dead (Jeremiah 4:25; Isaiah 11:4)

[16.] Third coming of Jesus with His saints (Zechariah 14:5).

[17.] Holy city settles on the Mount of Olives, which becomes a great plain (Zechariah 14:4, 10).

[18.] The Father, His angels, and all of the righteous come with Jesus (Revelation 21:1-3; Matthew 25:31; Zechariah 14:5).

[19.] The wicked dead are raised; Satan is loosed (Revelation 20:5, 7).

[20.] Satan deceives the entire world (Revelation 20:8).

[21.] The wicked surround the holy city (Revelation 20:9).

[22.] The wicked are destroyed by fire (Revelation 20:9).

[23.] New heavens and earth created (Isaiah 65:17; 2 Peter 3:13; Revelation 21:1).

[24.] God's people enjoy eternity with God on the new earth (Revelation 21:2-4).

QUESTION: THE BOOK OF REVELATION, CHAPTER 20, SPEAKS ABOUT THE "BOTTOMLESS PIT"; WHAT IS IT AND WHERE IS IT?

As for the word "bottomless pit", as found in the GNT TR of Revelation 9:1,2,11, 11:7, 17:8, 20:1, it is the koine Greek "αβυσσος" [abussou, or abyssou], in GNT TR of Revelation 20:3, it is again "αβυσσος" [abusson, or abysson], which in the transliterated English is the word "abyss", which according to the first use in Genesis, means the "deep", being in "darkness", and "without form and void [empty of/having no life]", thus is associated with a dark chaotic wilderness/desert [water or earth], symbolic of death/no life.

King James Concordance, this word, **G12 "ἄβυσσος" [abussos]** is found to be translated from the koine Greek texts, 8 times in the New Testament, variously translated as:

Total Occurrences: 8

bottomless, 6

Revelation 9:1-2 (2), 11, 17:8, 20:1,3

deep, 2

Luke 8:31; Romans 10:7

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Here are those GNT TR texts, and their counterparts, in the English of the King James Bible, with corresponding words bolded and underlined:

Revelation 9:1 GNT TR - και ο πεμπτος αγγελος εσαλπισεν και ειδον αστερα εκ του ουρανου πεπτωκοτα εις την γην και εδοθη αυτω η κλεις του φρεατος της αβυσσου

Revelation 9:1 - And the fifth angel sounded, and I saw a star fall from heaven unto the earth: and to him was given the key of the **bottomless pit**.

Revelation 9:2 GNT TR - και ηνοιξεν το φρεαρ της αβυσσου και ανεβη καπνος εκ του φρεατος ως καπνος καμινου μεγαλης και εσκοτισθη ο ηλιος και ο αηρ εκ του καπνου του φρεατος

Revelation 9:2 - And he opened the **bottomless** pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit.

Revelation 9:11 GNT TR - και εχουσιν επ αυτων βασιλευ τον αγγελον της αβυσσου ονομα αυτω εβραιστι αβαδδων και εν τη ελληνικη ονομα εχει απολλυωv

Revelation 9:11 - And they had a king over them, which is the angel of the **bottomless pit**, whose name in the Hebrew tongue is Abaddon, but in the Greek tongue hath his name Apollyon.

Revelation 17:8 GNT TR - το θηριον ο ειδεις ην και ουκ εστιν και μελλει αναβαινειν εκ της αβυσσου και εις απωλειαν υπαγειν και θαυμασονται οι κατοικουντες επι της γης ων ου γεγραπται τα ονοματα επι το βιβλιον της ζωης απο καταβολης κοσμου βλεποντες το θηριον ο τι ην και ουκ εστιν καιπερ εστιν

Rev. 17:8 - The beast that thou sawest was, and is not; and shall ascend out of the **bottomless pit**, and go into perdition: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 20:1 GNT TR - και ειδον αγγελον καταβαινοντα εκ του ουρανου εχοντα την κλειδα της αβυσσου και αλυσιν μεγαλην επι την χειρα αυτου

Revelation 20:1 - And I saw an angel come down from heaven, having the key of the **bottomless pit** and a great chain in his hand.

Revelation 20:3 GNT TR - και εβαλεν αυτον εις την αβυσσου και εκλεισεν αυτον και εσφραγισεν επανω αυτου ινα μη πλανηση τα εθνη ετι αχρι τελεσθη τα χιλια ετη και μετα ταυτα δει αυτον λυθηται μικρον χρονον

Revelation 20:3 - And cast him into the **bottomless pit**, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must be loosed a little season.

Luke 8:31 GNT TR - και παρεκαλουν αυτον ινα μη επιταξη αυτοις εις την αβυσσου απελθειν

Luke 8:31 - And they besought him that he would not command them to go out into the **deep**.

Romans 10:7 GNT TR - η τις καταβησεται εις την αβυσσου τουτ εστιν χριστον εκ νεκρων αναγαγειν

Romans 10:7 - Or, Who shall descend into the **deep**? (that is, to bring up Christ again from the dead.)

This very same word is also found to be utilized in the so-called LXX [Septuagint, really Origen's Hexapla] Old Testament in Genesis 1:2 LXX, "άβύσσου" [abussou, or abyssou], of which the King James [from the HOT, "תהום", tehom] reads "deep":

Genesis 1:2 LXX - ή δὲ γῆ ἦν ἄορατος καὶ ἀκατασκεύαστος, καὶ σκότος ἐπάνω τῆς ἀβύσσου, καὶ πνεῦμα θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος.

Gen. 1:2 - And the earth was without form, and void; and darkness was upon the face of the **deep**. And the Spirit of God moved upon the face of the waters.

Genesis 1:2 HOT - והארץ היתה תהו ובהו וחשך על־פני תהום ורוח **אלהים** מרחפת על־פני המים

This word is found in the (so-called LXX):

(so-called LXX) Genesis 1:2, 7:11, 8:2; Deuteronomy 8:7, 33:13; Job 38:16,30, 41:32 (41:24); Psalms 33:7 (32:7), 71:20 (70:20), 71:21 (70:21), 78:15 (77:15), 106:9 (105:9), 107:26 (106:26), 135:6 (134:6); Proverbs 8:24; Isaiah 44:27, 51:10, 63:13; and in the apocryphal books/texts of (so-called LXX) Daniel 3:54; Wisdom 10:19; Sirach 24:5,29.

The "abyss" is always associated with the earth in a certain place, state or condition, even a deep and dark place, devoid of life, such as a grave [see Psalms 71:20], and also a dried up place, a desolate wilderness [see Psalms 106:9; Isaiah 63:13], or places of great deep basins [sea floor, etc], as like a bowl in which is much waters, called a 'sea' [not only an ocean, but also the laver of the sanctuary of Solomon is called this, where the sins are cast to the bottom of; Micah 7:19]:

Genesis 1:2 LXX - ή δὲ γῆ ἦν ἄορατος καὶ ἀκατασκεύαστος, καὶ σκότος ἐπάνω τῆς ἀβύσσου, καὶ πνεῦμα θεοῦ ἐπεφέρετο ἐπάνω τοῦ ὕδατος.

Gen. 1:2 - And the earth was without form, and void; and darkness was upon the face of the **deep**. And the Spirit of God moved upon the face of the waters.

Genesis 7:11 LXX - ἐν τῷ ἑξακοσιοστῷ ἔτει ἐν τῇ ζῳῇ τοῦ Νωε, τοῦ δευτέρου μηνός, ἑβδόμη καὶ εἰκάδι τοῦ μηνός, τῇ ἡμέρᾳ ταύτῃ ἐρράγησαν πᾶσαι αἱ πηγαὶ τῆς ἀβύσσου, καὶ οἱ καταρράκται τοῦ οὐρανοῦ ἤνεώχθησαν,

Genesis 7:11 - In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the **great deep** broken up, and the windows of heaven were opened.

Genesis 8:2 LXX - καὶ ἐπεκαλύφθησαν αἱ πηγαὶ τῆς ἀβύσσου καὶ οἱ καταρράκται τοῦ οὐρανοῦ, καὶ συνεσχέθη ὁ ὕετός ἀπὸ τοῦ οὐρανοῦ.

Genesis 8:2 - The fountains also of the **deep** and the windows of heaven were stopped, and the rain from heaven was restrained;

Deuteronomy 8:7 LXX - ὁ γὰρ κύριος ὁ θεός σου εἰσάγει σε εἰς γῆν ἀγαθὴν καὶ πολλήν, οὗ χεῖμαρροι ὕδατων καὶ πηγαὶ ἀβύσσων ἐκπορευόμεναι διὰ τῶν πεδίων καὶ διὰ τῶν ὀρέων·

Deuteronomy 8:7 - For the LORD thy God bringeth thee into a good land, a land of brooks of water, of fountains and **depths** that spring out of valleys and hills;

Deuteronomy 33:13 LXX - Καὶ τῷ Ἰωσηφ εἶπεν Ἀπ' εὐλογίας κυρίου ή γῆ αὐτοῦ ἀπὸ ὠρῶν οὐρανοῦ καὶ δρόσου καὶ ἀπὸ ἀβύσσων πηγῶν κάτωθεν

Deut. 33:13 - And of Joseph he said, Blessed of the LORD be his land, for the precious things of heaven, for the dew, and for the **deep** that coucheth beneath,

Job 38:16 LXX - ἦλθες δὲ ἐπὶ πηγὴν θαλάσσης, ἐν δὲ ἔχνευσιν ἀβύσσου περιεπάτησας;

Job 38:16 - Hast thou entered into the springs of the sea? or hast thou walked in the search of the **depth**?

WEBSITES TO VISIT FOR MORE INFORMATION:

(1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)

(2) [HTTPS://ARCHIVE.ORG/DETAILS/@MATTHEW_TENVERSEIGHT](https://archive.org/details/@matthew_tenverseight)

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need of ride, location, assistance

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Job 38:30 LXX - ἡ καταβαίνει ὡπερ ὕδωρ ῥέον; πρόσωπον δὲ ἀβύσσου τίς ἔπηξεν;

Job 38:30 - The waters are hid as with a stone, and the face of the deep is frozen.

Job 41:32 (41:24) LXX - τὸν δὲ τάρταρον τῆς ἀβύσσου ὡπερ αἰχμάλωτον· ἐλογίσατο ἄβυσσόν εἰς περίπατον.

Job 41:32 - He maketh a path to shine after him; one would think the deep to be hoary.

Psalms 33:7 (32:7) LXX - συνάγων ὡς ἀσκὸν ὕδατα θαλάσσης, τιθεὶς ἐν θησαυροῖς ἀβύσσους.

Psalms 33:7 - He gathereth the waters of the sea together as an heap: he layeth up the depth in storehouses.

Psalms 71:20 (70:20) LXX - ὅσας ἔδειξάς μοι θλίψεις πολλὰς καὶ κακάς, καὶ ἐπιστρέψας ἐζωποποίησάς με καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με.

Psalms 71:20 - Thou, which hast shewed me great and sore troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

Psalms 71:21 (70:21) LXX - ἐπλεόνασας τὴν μεγαλοσύνην σου καὶ ἐπιστρέψας παρεκάλεσάς με (καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με.)

Psalms 71:21 - Thou shalt increase my greatness, and comfort me on every side. (parenthetical portion of LXX 71:21 (70:21) not found in the, but basically repeats Psalms 71:20 (70:20) LXX - "... καὶ ἐκ τῶν ἀβύσσων τῆς γῆς πάλιν ἀνήγαγές με", "... and shalt bring me up again from the depths of the earth.")

Psalms 78:15 (77:15) LXX - διέρρηξεν πέτραν ἐν ἐρήμῳ καὶ ἐπότισεν αὐτοὺς ὡς ἐν ἀβύσσῳ πολλῇ

Psalms 78:15 - He clave the rocks in the wilderness, and gave them drink as out of the great depths.

Psalms 106:9 (105:9) LXX - καὶ ἐπετίμησεν τῇ ἐρυθρᾷ θαλάσσῃ, καὶ ἐξηράνθη, καὶ ὠδήγησεν αὐτοὺς ἐν ἀβύσσῳ ὡς ἐν ἐρήμῳ.

Psalms 106:9 - He rebuked the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.

Psalms 107:26 (106:26) LXX - ἀναβαίνουσιν ἕως τῶν οὐρανῶν καὶ καταβαίνουσιν ἕως τῶν ἀβύσσων, ἡ ψυχὴ αὐτῶν ἐν κακοῖς ἐτήκετο,

Psalms 107:26 - They mount up to the heaven, they go down again to the depths: their soul is melted because of trouble.

Psalms 135:6 (134:6) LXX - πάντα, ὅσα ἠθέλησεν ὁ κύριος, ἐποίησεν ἐν τῷ οὐρανῷ καὶ ἐν τῇ γῇ, ἐν ταῖς θαλάσσαις καὶ ἐν πάσαις ταῖς ἀβύσσοις.

Psalms 135:6 - Whatsoever the LORD pleased, that did he in heaven, and in earth, in the seas, and all deep places.

Proverbs 8:24 LXX - πρὸ τοῦ τὴν γῆν ποιῆσαι καὶ πρὸ τοῦ τὰς ἀβύσσους ποιῆσαι, πρὸ τοῦ προελθεῖν τὰς πηγὰς τῶν ὑδάτων,

Proverbs 8:24 - When there were no depths, I was brought forth; when there were no fountains abounding with water.

Isaiah 44:27 LXX - ὁ λέγων τῇ ἀβύσσῳ Ἐρημωθήσῃ, καὶ τοὺς ποταμούς σου ξηρανῶ.

Isaiah 44:27 - That saith to the deep, Be dry, and I will dry up thy rivers:

Isaiah 51:10 LXX - ἡ ἐρημούσα θάλασσαν, ὕδωρ ἀβύσσου πληθός; ἡ θεῖσα τὰ βάθη τῆς θαλάσσης ὁδὸν διαβάσεως ῥυομένοις

Isa. 51:10 - Art thou not it which hath dried the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

Isaiah 63:13 LXX - ἤγαγεν αὐτοὺς διὰ τῆς ἀβύσσου ὡς ἵππον δι' ἐρήμου, καὶ οὐκ ἐκοπίασαν.

Isaiah 63:13 - That led them through the deep, as an horse in the wilderness, that they should not stumble?

Apocryphal (LXX) sources:

Daniel (apocryphal) (3:54) (LXX) - εὐλογημένος εἶ, ὁ ἐπιβλέπων ἀβύσσους καθήμενος ἐπὶ χερουβιν, καὶ αἰνετὸς καὶ ὑπερυψούμενος εἰς τοὺς αἰῶνας.

Daniel 3:56 (3:54 LXX) Bishop's Bible - Blessed be thou that lokest thorow the deepe, and sittest vpon the Cherubims: for thou art worthy to be praysed, and aboue all to be magnified for euer.

Wisdom 10:19 (LXX) - τοὺς δὲ ἐχθροὺς αὐτῶν κατέκλυσεν καὶ ἐκ βάθους ἀβύσσου ἀνέβρασεν αὐτούς.

Wisdom 10:19 Bishop's Bible - But she drowned their enemies [in the sea] but brought them out of the bottome of the deepe.

Sirach 24:5 (LXX) - γύρον οὐρανοῦ ἐκύκλωσα μόνη καὶ ἐν βάθει ἀβύσσων περιεπάτησα.

Sirach 24:8 (24:5 LXX) Bishop's Bible - I my selfe alone haue gone round about the compasse of heauen, and pearsed the groundes of the deepe.

Sirach 24:29 (LXX) - ἀπὸ γὰρ θαλάσσης ἐπληθύνθη διανόημα αὐτῆς καὶ ἡ βουλὴ αὐτῆς ἀπὸ ἀβύσσου μεγάλης.

Sirach 24:33 (24:29 LXX) Bishop's Bible - For her thought is fuller then the sea, and her counsell is profounder then the great deepe.

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(1) [HTTP://WWW.PEARLTREES.COM/AWHN](http://www.pearltrees.com/awhn)

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